

**SASKATCHEWAN**

**HANDGUN  
ASSOCIATION**



# SASKATCHEWAN HANDGUN ASSOCIATION

[www.saskhandgun.ca](http://www.saskhandgun.ca)

## 2011 Executive

ACTING PRES: HARVEY LAVIGNE  
[hlavigne@skyvelocity.ca](mailto:hlavigne@skyvelocity.ca)

Box 664  
Birch Hills, SK S0J 0G0

Ph-306-749-2427  
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INTERIM SECRETARY:  
Michelle Stewart  
[saskhandgun@gmail.com](mailto:saskhandgun@gmail.com)

Prince Albert, SK S6V 5R3

TREASURER: CORY LAVIGNE  
[coreoo@hotmail.com](mailto:coreoo@hotmail.com)

Prince Albert, SK S6V 2G9

### DIRECTORS:

1 yr. Ken Morley  
[kpmrly@sasktel.net](mailto:kpmrly@sasktel.net)

Medals & Awards  
Meadow Lake S9X 1H1

1 yr. Lisa Borgerson  
[lisa.borgerson@sasktel.net](mailto:lisa.borgerson@sasktel.net)

Sask First Coach/HPC  
Rockglen, SK S0H 3R0

1 yr. Merle Williams

Nokomis, SK S0G 3R0

2 yrs. Christine King  
[cking@skyvelocity.ca](mailto:cking@skyvelocity.ca)

High Performance Committee  
Regina, SK S4S 6P8

2 yrs. Pat Krantz  
[pats.auto.repair@sasktel.net](mailto:pats.auto.repair@sasktel.net)

Sport for All Coach  
Tisdale, SK S0J 1T0

2 yrs. Dan Webb  
[danwebb@sasktel.net](mailto:danwebb@sasktel.net)

Equipment Recovery and  
Harassment Policy  
Prince Albert, SK S6V 2P6

2 yrs. Lowell Strauss  
[lowell.strauss@gmail.com](mailto:lowell.strauss@gmail.com)

Website/Communications  
Simpson, SK S0G 4M0

2 yrs. Nola Nevland  
[nevlands@sasktel.net](mailto:nevlands@sasktel.net)

Medals & Awards  
Birch Hills, SK S0J 0G0

2 yrs. Trevor King  
[kino119@hotmail.com](mailto:kino119@hotmail.com)

Blaine Lake, SK S0J 0J0

### PROVINCIAL COACHES:

Sask First: Lisa Borgerson  
[lisaborgerson@sasktel.net](mailto:lisaborgerson@sasktel.net)

Rockglen, SK S0H 3R0

Sport for all: Pat Krantz  
[pats.auto.repair@sasktel.net](mailto:pats.auto.repair@sasktel.net)

Tisdale, SK S0J 1T0

**Saskatchewan Handgun Association**

**Annual General Meeting Notice**

**March 10, 2012**

**Prince Albert Exhibition - Log Cabin**

Banquet is at 6:00pm with meeting to follow at approximately 7:00pm.

\$10.00 for Banquet if ticket purchased on or before March 8

\$15.00 for Banquet if ticket purchased after March 8

Items on the agenda are as follows:

1. Review of 2011 AGM minutes
2. Treasurer's Report
3. Sask. First
4. Sport for All Reports
4. Review of Policy & Procedure Changes
6. Awards Presentations
7. Election of officers: President, Vice-President, Secretary, Directors
8. Motion to ratify the actions of the 2011 Executive
- New Business
9. Motion for the 2012 Executive to pay bills
10. Introduction of LTAD (overview in Feb 2012 newsletter)
11. Items from the Floor

All Current Members of the SHA are ***encouraged to attend*** and *entitled to vote!*

\*A draft copy of the proposed 2012 Policy & Procedure Manual can be found on the SHA website. If you cannot access the website and would like to review a printed copy of the manual, please email Michelle at [saskhandgun@gmail.com](mailto:saskhandgun@gmail.com) or call 306-763-4589 and one will be mailed to you.

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# AGM MATCH NOTICE

March 10 & 11, 2012

5- Gun ISSF Competition

Prince Albert Pistol & Rifle Club

<b>Saturday:</b>	9:00 am	Registration & Gun Check
	9:15 am	Free Pistol
	11:15 am	Rapid Fire
	3:00 pm	Air Pistol - Relay 1
	6:00 pm	Banquet & Annual General Meeting (Log Cabin, Prince Albert Exhibition Grounds)
<b>Sunday:</b>	8:30am	Registration & Gun Check
	8:45am	Air Pistol - Relay 2
	10:30am	Air Pistol - Relay 3
	1:00pm	Standard Pistol
	3:00pm	Centre Fire & Sport Pistol
	4:00pm	Military Rapid Fire

\*\*\* Juniors will shoot twice through the course in Air Pistol.

\*\*\* All Air Pistol Shooters - please indicate which relays you would like when you register.

Please pre-register with Michelle Stewart by email to [saskhandgun@gmail.com](mailto:saskhandgun@gmail.com). Payment can be done thru EMT (online banking email transfer) to Michelle or by mailing payment to RR 5 Site 18 Comp 34, Prince Albert, SK S6V 5R3

**Rules:** Modified ISSF will apply

**Awards:** Specially Designed Medals

**Fees:** \$20.00 registration on or before March 8 (includes PAWF range fee)  
\$25.00 registration after March 8 (includes PAWF range fee)  
\$20.00 each match  
\$10.00 Saturday AGM Banquet on or before March 8  
\$15.00 Saturday AGM Banquet after March 8  
SHA Membership Compulsory -annual \$20.00 -life \$400.00

A match jury will be appointed to rule on protests. All challenges must be accompanied by a \$5.00 challenge fee, which shall be refunded should the jury rule in favor of the shooter. Guns MUST BE approved prior to starting competition. There will be spot checks done on the firing line.



# MATCH NOTICE

## SHA PROVINCIAL INDOOR CHAMPIONSHIPS APRIL 28 & 29, 2012

WASCANA PISTOL CLUB,  
190 WINNIPEG STREET NORTH, REGINA, SK

**SATURDAY** : 9:00 AM - REGISTRATION AND GUN CHECK AT WASCANA CLUBROOM

EVENTS AT WASCANA RANGE	EVENTS AT TBD VENUE
9:30 AM – FREE PISTOL	9:30 AM – RELAY 1 AIR PISTOL (LADIES)
11:45 AM – RELAY 1 STANDARD PISTOL	11:00AM – RELAY 2 AIR PISTOL (MEN)
1:00 PM – RELAY 1 CF/SP	1:00 PM – RELAY 3 AIR PISTOL (LADIES)
3:00 PM – RAPID FIRE	3:00 PM – RELAY 4 AIR PISTOL (MIXED)
4:30 PM – MILITARY RAPID FIRE	

**SUNDAY**: 9:00 AM – REGISTRATION AND GUN CHECK AT WASCANA CLUBROOM

EVENTS AT WASCANA RANGE	EVENTS AT TBD VENUE
9:30 AM – RELAY 2 SPORT PISTOL	9:30 AM – RELAY 5 AIR PISTOL (MIXED)
11:00 AM – RELAY 3 CF/SP	11:30AM – RELAY 6 AIR PISTOL (LADIES)
1:00 PM – RELAY 2 STANDARD PISTOL	1:00 PM – RELAY 7 AIR PISTOL (MIXED)
	3:00 PM – FINALS (LADIES & JR. LADIES)
CF=CENTRE FIRE SP=SPORT PISTOL	3:30 PM – FINALS (MEN & JR. MEN)

JUNIORS WILL SHOOT AIR PISTOL TWICE THROUGH THE COURSE (ADULTS ONCE).

ALL WHO QUALIFY IN AIR PISTOL WILL SHOOT FINALS.

**\*ALL AIR PISTOLS MUST BE CHECKED AT WASCANA CLUB ROOM PRIOR TO COMPETITION.**

PLEASE PRE-REGISTER WITH MICHELLE STEWART BY EMAIL TO [SASKHANDGUN@GMAIL.COM](mailto:SASKHANDGUN@GMAIL.COM).

**REMEMBER TO INDICATE WHICH RELAYS YOU WOULD LIKE.** PAYMENT CAN BE DONE THRU EMT (ONLINE BANKING EMAIL TRANSFER) TO MICHELLE OR BY MAILING PAYMENT TO RR 5 SITE 18 COMP 34, PRINCE ALBERT, SK S6V 5R3

**RULES:** MODIFIED ISSF WILL APPLY

**AWARDS:** SPECIALLY DESIGNED MEDALS FOR FIRST, SECOND & THIRD. PROVINCIAL CHAMPION WILL RECEIVE A PLAQUE.

**FEES:** \$15.00 REGISTRATION ON OR BEFORE APRIL 26  
 \$20.00 REGISTRATION AFTER APRIL 26  
 \$20.00 EACH MATCH  
 SHA MEMBERSHIP COMPULSORY - ANNUAL \$20.00 - LIFE \$400.00

A MATCH JURY WILL BE APPOINTED TO RULE ON PROTESTS. ALL CHALLENGES MUST BE ACCOMPANIED BY A \$5.00 CHALLENGE FEE, WHICH SHALL BE REFUNDED SHOULD THE JURY RULE IN FAVOR OF THE SHOOTER. GUNS MUST BE APPROVED PRIOR TO STARTING COMPETITION. GUN CHECK WILL BE AT THE WASCANA PISTOL CLUB!!! THERE WILL BE SPOT CHECKS DONE ON THE FIRING LINE.

**NOTE:** IF YOU WISH TO APPLY FOR THE 2013 SASKATCHEWAN HANDGUN TEAM YOU MUST ATTEND THIS MATCH.



**MATCH NOTICE**  
**SHA OUTDOOR PROVINCIAL ISSF CHAMPIONSHIPS**

**June 30 - July 2, 2012**  
**Prince Albert Pistol & Rifle Club**  
**Prince Albert Wildlife Building**

**Please note: This is a Tentative Schedule which is subject to change!**

**Saturday :** 9:00 am - Registration and Gun Check downstairs in the Indoor Range

Outdoor Range	Indoor Range
9:30 AM - Free Pistol	1:00 PM - Relay 1 Air Pistol
1:00 PM - Rapid Fire	3:00 PM - Relay 2 Air Pistol
4:00 PM - Military Rapid Fire	

**Event BBQ at 6pm**

**Sunday:** 9:00 AM - Registration and Gun Check downstairs in the Indoor Range

Outdoor Range	Indoor Range
9:30 AM - Standard Pistol	11:00 AM - Relay 3 Air Pistol
11:00 AM - Center Fire	1:00 PM - Relay 4 Air Pistol
1:00 PM - Center Fire/Sport Pistol	3:30 PM - Finals (Men & Jr. Men)
	4:15 PM - Finals (Ladies & Jr. Ladies)

**Monday:** 9:00 AM - Registration and Gun Check downstairs in the Indoor Range

Outdoor Range
9:30 AM - NRA Rim Fire
11:00 AM - NRA Centre Fire
1:00 PM - NRA .45

Juniors will shoot Air Pistol twice through the course (adults once). All who qualify in Air Pistol will shoot finals.

**\*All Pistols must be checked in the Indoor Range Prior to Competition.**

Please pre-register with Michelle Stewart by email to [saskhandgun@gmail.com](mailto:saskhandgun@gmail.com). **Remember to indicate which relays you would like.** Payment can be done thru EMT (online banking email transfer) to Michelle or by mailing payment to RR 5 Site 18 Comp 34, Prince Albert, SK S6V 5R3

**Rules:** Modified ISSF will apply

**Awards:** Specially Designed Medals for First, Second & Third. Provincial Champion will receive a plaque. (Must be a Saskatchewan Resident)

**Fees:** \$20.00 registration on or before June 27 (includes PAWF Range Fee)  
\$25.00 registration after June 27 (Includes PAWF Range Fee)  
\$20.00 each match  
SHA Membership Compulsory - annual \$20.00 - life \$400.00

A match jury will be appointed to rule on protests. All challenges must be accompanied by a \$5.00 challenge fee, which shall be refunded should the jury rule in favor of the shooter. Guns MUST BE approved prior to starting competition. There will be spot checks done on the firing line.

**NOTE:** IF YOU WISH TO APPLY FOR THE 2013 SASKATCHEWAN HANDGUN TEAM YOU MUST ATTEND THIS MATCH.



### Upcoming Events

March 16/18	Air Gun Championship Calgary
March 30/April 1	ISSF Calgary
May 11/13	Maple Leaf Open Leduc
June 2/3	ISSF Pistol Champs Calgary
August TBD	Canadian National Pistol Championships
September 8/9	PAPRC Roy Mathieson NRA Match
October 27/28	NRA Provincial Indoors Regina



Buying or Selling?  
Private Classified Want Ads  
Free to Members!!!

**DEADLINE FOR THE NEXT NEWSLETTER is May 15, 2012**  
**Please send information to: Michelle at [saskhandgun@gmail.com](mailto:saskhandgun@gmail.com)**  
**or by mail to Saskatchewan Handgun Association: Box 664, Birch Hills, SK S0J 0G0**

**SASKATCHEWAN HANDGUN ASSOCIATION**  
**APPLICATION FOR CLUB AFFILIATION**

Please check:                       New                       Renewal

Club Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Main Shooting Discipline of Club: (example, Black Powder, Metallic Silhouette, Target, etc.)-

\_\_\_\_\_

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List of Current Club Executive

President: \_\_\_\_\_ Phone: \_\_\_\_\_

\_\_\_\_\_ E-Mail \_\_\_\_\_

\_\_\_\_\_ Postal Code: \_\_\_\_\_

\_\_\_\_\_

Secretary: \_\_\_\_\_ Phone: \_\_\_\_\_

\_\_\_\_\_ E-Mail \_\_\_\_\_

\_\_\_\_\_ Postal Code: \_\_\_\_\_

Treasurer: \_\_\_\_\_ Phone: \_\_\_\_\_

\_\_\_\_\_ E-Mail \_\_\_\_\_

\_\_\_\_\_ Postal Code: \_\_\_\_\_

Date of Application: \_\_\_\_\_ Signature: \_\_\_\_\_

Affiliation Fee: \$20.00 per year

Please make all cheques and money orders payable to: Saskatchewan Handgun Association. Certificate of Affiliation will be mailed upon receipt of fees and completed Application form.

Send to the following address:

Saskatchewan Handgun Association  
c/o Box 664,  
Birch Hills, SK  
S0J 0G0

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**Head Office Use Only**

Date Received                      Receipt No. Issued                      Date Certificate Sent                      Expiry Date

\_\_\_\_\_

Signature: \_\_\_\_\_